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39533 Woodward Ave., Suite 140, • Bloomfield Hills, MI 48304

Phone • 248-594-0600 • Fax 248-594-0610 •

www.raderfishman.com

To: James Reagan

Fax: 703 305 7687

Art Unit 3621

From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

Page: 2 (including cover page)

Phone: 248-594-0650

Date:

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For Examiner Reagan
per his request.

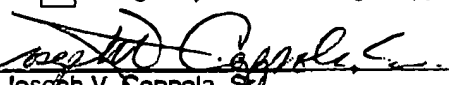
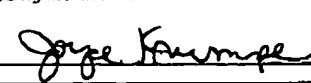
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GROUP 3600

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Thank you.

AMENDMENT TRANSMITTAL LETTER			Docket No. 65316-0002		
Application No. 09/057,781-Conf. #6772	Filing Date April 9, 1998	Examiner Sough, H.	Art Unit 3621		
Applicant(s): Yuichi Takatsu, et al					
Invention: ELECTRONIC COMMERCE SYSTEM AND RECORDING MEDIUM					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					930.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					930.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>930.00</u> A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Joseph V. Coppola, Sr. Attorney Reg. No.: 33,373 RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0650				Dated: <u>April 9, 2003</u> <div style="text-align: center; font-size: 2em; font-weight: bold;">OFFICIAL</div> <div style="text-align: center; font-size: 1.5em; font-weight: bold;">FAX RECEIVED</div> <div style="text-align: center; font-size: 1.2em;">APR 24 2003</div> <div style="text-align: center; font-size: 1.5em; font-weight: bold;">GROUP 3600</div>	
<div style="text-align: center;">Amendment Transmittal</div> I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. <u>703 305 7687</u> on the date shown below.					
Dated: April 9, 2003		Signature:  (Joyce Krumpke)			